



Permit #F00152686

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00152686

Type of Permit: FILMING

Release Date: 06/05/2019

Production Company GENTLEMAN SCHOLAR

Producer Richard Kaylor

Insured Company Name GENTLEMAN SCHOLAR

Director William Campbell Sean Martin

Contact Phone No. 1 310-593-2988

1st AD Rick Lange

Contact Phone No. 2

Production Manager Wayne Hammett

Fax

Address 3107 LA CIENEGA

FilmL.A. Coordinator Sarah Neubauer

LOS ANGELES, California 90016

Production Title D3

Location Manager Brent Gaffan

Type of Production Commercial - Standard

Primary Phone Mobile - 3107705061

Secondary Phone

Location Assistant N/A N/A

Primary Phone Mobile - 000-000-0000

Secondary Phone

Fees

Posting 600 \$138.00

Total Permit Fee \$1,648.00

Notification Charge \$340.00

Number of Locations 2

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

LA COUNTY MOTION FEE - PARKS \$400.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE



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Summary Information**Location****Location 1 of 2****Page 1 of 2**

Permit Number	F00152686	Location Manager	Brent Gaffan
Production Company	GENTLEMAN SCHOLAR	Primary Phone	Mobile - 3107705061
Insured Company	GENTLEMAN SCHOLAR	Secondary Phone	
Production Title	D3		

Location Address 13000 Sayre St, Los Angeles, CA, 91342

Location Name VETERAN'S MEMORIAL PARK

Location Type Park

Location Description LA COUNTY PARK

Film Dates 6/6/2019 - 6/6/2019 05:00 - 15:00 1 day

Open or Closed to the Public Open

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Please see attached document GENTLEMAN SCHOLAR AA 2019.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	10 Ton Truck	2		Cast	2
	5 Ton Truck	1		Crew	65
	Cast/Crew vehicles	65		Extras	15
	Catering Truck	1		Spot Check	1
	Cube Trucks	4			
	Generator	1			
	Motor Homes	1			
	Trailers	1			
	Vans	5			



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Summary Information**Location****Location 1 of 2****Page 2 of 2****Permit Number** F00152686**Production Company** GENTLEMAN SCHOLAR**Insured Company** GENTLEMAN SCHOLAR**Production Title** D3**Location Manager** Brent Gaffan

Primary Phone Mobile - 3107705061

Secondary Phone

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Handheld equipment; gators;; simulating the finish line of a walkathon; ;**Jurisdiction** **Political:** Los Angeles City - Council District 07**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide** **Page:** 482**Grid:** D1**Approvals** LOS ANGELES COUNTY DEPARTMENT OF PARK & REC
LOS ANGELES CITY POLICE DEPARTMENTCristina Murillo
Gabriel Aleman**Coordinator Note** SPOT CHECK APPROVED PER INSPECTOR OWENS 6/3**Parking** **Base Camp**
Location Type : Filming Location**Crew Parking**
Location Type : Filming Location



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Permit Number	F00152686	Location Manager	Brent Gaffan
Production Company	GENTLEMAN SCHOLAR	Primary Phone	Mobile - 3107705061
Insured Company	GENTLEMAN SCHOLAR	Secondary Phone	
Production Title	D3		

Location Address 4850 Matilija Ave, Los Angeles, CA, 91423**Location Type** Private Residence**Film Dates** 6/6/2019 - 6/6/2019 07:00 - 22:00 1 day**Open or Closed to the Public** Closed

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Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	10 Ton Truck	2		Cast	2
	5 Ton Truck	1		Crew	65
	Catering Truck	1		Spot Check	1
	Cube Trucks	4			
	Generator	1			
	Motor Homes	1			
	Trailers	1			
	Vans	5			

Filming Activities Atmospheric Smoke Effects; Camera on sticks; Equipment on property; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Interior and exterior dialogue; Interior and exterior motion without sound; Interior models against scenery; equipment in curb lane; ; woman moving in to new home;;

Jurisdiction **Political:** Los Angeles City - Council District 04**Police:** Los Angeles Police Department**Fire:** Los Angeles City



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Production Company GENTLEMAN SCHOLAR
Insured Company GENTLEMAN SCHOLAR
Production Title D3

Location Manager Brent Gaffan
Primary Phone Mobile - 3107705061
Secondary Phone

Approvals LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Aleman

Coordinator Note spot check approved per inspector Katende 6/4

Parking Base Camp
Location Type : Filming
Location

Crew Parking 14115 Magnolia Blvd, Van
Location Type : Other Nuys, CA, 91401
Location

Posting "No Parking" signs E/S MATILIJA AVE., LA MAIDA ST. - NORTH 600'

Approximate Footage 301 - 600

Log Number 243379

Date(s) 6/6/2019 to 6/6/2019

Time(s) 07:00 to 22:00

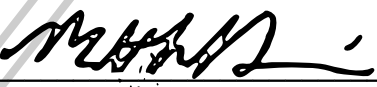
APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Gentleman Scholar ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city, county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 6/5/19

By 
Representative's Signature

Gentleman Scholar
Name of "Principal" (Production Company)

3107 S La Cienega Blvd.
Principal's Address

Mark Chaput
Print Principal Representative's Name

Los Angeles CA 90016
City, State, Zip Code

Production Coordinator
Representative's Title (i.e. UPM, Loc Mgr)

310-593-2988
Principal's Telephone Number